



S000367XS2005

2003, 2004, 2005

**SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE**

If the information below is inaccurate, please line it out in red and provide current information.  
Notify this office if ownership or address changes occur during the coming year.

**Please Complete and Return This Form by JULY 1, 2005.**

If the mail recipient's name, address or phone No. is wrong or missing, please correct.

**Owner of Record:** OLE B KONIG;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

**OLE B KONIG**  
**2525 GRIDLEY RD**  
**OJAI, CA 93023**

STATEMENT NO.: S000367  
CONTACT PHONE NO.: (805)846-0973

**Source Name:** GRIDLEY RANCH SPRING

**Tributary To:** SAN ANTONIO CREEK

**County:** Ventura

**Diversion Within:** SW1/4 of NW1/4 Section 31, T05N, R22W, SB&M

**Year of First Use:** 1915

**Parcel Number:**

- A. **Water is Used Under:** Riparian claim \_\_\_\_\_ Pre-1914 right \_\_\_\_\_ Other (explain): \_\_\_\_\_
- B. **Year of First Use:** (Please provide if missing above) \_\_\_\_\_
- C. **Amount of Use:** Enter the amount (or the approximate amount) of water used each month, using the table below.

Amounts below are in: Gallons				Million Gallons (MG)				Acre-feet (AF)			Other		Total Annual
Year	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	
2003													
2004													
2005													

- D. **Purpose of Use** – Specify number of acres irrigated, stock watered, persons served, etc.  
Irrigation \_\_\_\_\_ acres; Stockwatering \_\_\_\_\_; Domestic \_\_\_\_\_  
Other (specify) \_\_\_\_\_
- E. **Changes in Method of Diversion** – Describe any changes in your project since your previous statement was filed.  
(New pump, enlarged diversion dam, location of diversion, etc.) \_\_\_\_\_
- F. Please answer only those questions below which are applicable to your project.
1. Conservation of water
- a. Are you now employing water conservation efforts? YES \_\_\_\_\_ NO \_\_\_\_\_  
Describe any water conservation efforts you have initiated: \_\_\_\_\_
- b. If you are claiming credit for water conservation under section 1011 of the Water Code for your claimed pre-1914 appropriative right, please show the amount of water conserved:
- Reduction in Diversions:  
Year \_\_\_\_\_ (AF/MG) Year \_\_\_\_\_ (AF/MG) Year \_\_\_\_\_ (AF/MG)
- Reduction in consumptive use:  
Year \_\_\_\_\_ (AF/MG) Year \_\_\_\_\_ (AF/MG) Year \_\_\_\_\_ (AF/MG)
- I have data to support the above surface water use reductions due to conservation efforts. YES \_\_\_\_\_ NO \_\_\_\_\_

*7/1/05  
Imposed  
Spreads*

State of California  
State Water Resources Control Board  
**DIVISION OF WATER RIGHTS**  
P.O. Box 2000, Sacramento, CA 95812-2000  
Info: (916) 657-2170, FAX: (916) 657-1485, Web: <http://www.waterrights.ca.gov>

**SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE**

If the information below is inaccurate, please line it out in red and provide current information.  
Notify this office if ownership or address changes occur during the coming year.

**PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 2000**

**OWNER OF RECORD:** OLE B KONIG

OLE B KONIG  
2525 GRIDLEY RD  
OJAI, CA 93023

**STATEMENT NO:** S000367



**TELEPHONE NUMBER:**

(805) 646-0973

**YEAR OF FIRST USE:** ~~1915~~

**PARCEL NO:**

**SOURCE:** GRIDLEY RANCH SPRING  
**TRIBUTARY TO:** SAN ANTONIO CREEK  
**COUNTY:** VENTURA  
**DIVERSION**

**WITHIN:** SW $\frac{1}{4}$  OF NW $\frac{1}{4}$  SECTION 31, T5N, R22W, SB&M.

- A. Water is used under: Riparian claim \_\_\_\_\_ Pre 1914 right X Other (explain); \_\_\_\_\_
- B. Year of first use (Please provide if missing above) \_\_\_\_\_
- C. Amount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

Amounts below are:													Total Annual
Year	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	
1997													✓
1998													✓
1999													✓

- D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.  
Irrigation ✓ acres; Stockwatering ✓; Domestic \_\_\_\_\_;  
Other (specify) \_\_\_\_\_
- E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)  
\_\_\_\_\_
- F. Please answer only those questions below which are applicable to your project.
1. Conservation of water
- a. Are you now employing water conservation efforts? YES \_\_\_ NO \_\_\_  
Describe any water conservation efforts you have initiated: \_\_\_\_\_
- b. If credit toward beneficial use of water under claimed pre 1914 appropriative water right for water not used due to a conservation effort is claimed under section 1011 of the Water Code, please show the amounts of water conserved:
- Reductions in Diversions:
- 19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg)
- Reductions in consumptive use:
- 19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg)
- I have data to support the above surface water use reductions due to conservation efforts. YES \_\_\_ NO \_\_\_

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information.  
Notify this office if ownership or address changes occur during the coming year.

PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1997

OWNER OF RECORD: OLE B KONIG

OLE B KONIG

~~480 FAIRVIEW ROAD~~

~~OJAI, CA 93023-9505~~

2525 GRIDLEY RD

STATEMENT NO: S000367



SOURCE: GRIDLEY RANCH SPRING  
TRIBUTARY TO: SAN ANTONIO CREEK  
COUNTY: VENTURA  
DIVERSION

WITHIN: SW $\frac{1}{4}$  OF NW $\frac{1}{4}$  SECTION 31, T5N, R22W, SB&M.

TELEPHONE NUMBER:

(805) 646-0973

YEAR OF FIRST USE: 1915

PARCEL NO:

- A. Water is used under: Riparian claim \_\_\_\_\_; Pre 1914 right ☒; Other (explain): \_\_\_\_\_
- B. Year of first use (Please provide if missing above) \_\_\_\_\_
- C. Amount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

Amounts below are: ☐ Gallons ☐ Acre-feet ☐ (other) \_\_\_\_\_

Year	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1994													
1995													
1996													

- D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.  
Irrigation \_\_\_\_\_ acres; Stockwatering \_\_\_\_\_; Domestic \_\_\_\_\_  
Other (specify) \_\_\_\_\_
- E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)  
STILL WORKING SOIL & CONSERVATION REGARDING THIS PROJECT.
- F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below.

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

DATED: 6/27 JUL 1997 at OJAI, California

SIGNATURE: OLE B KONIG

PRINTED NAME:

OLE

B

KONIG

(FIRST NAME)

(MIDDLE INIT.)

(LAST NAME)

COMPANY NAME:

OU RANCH

See back of page for General Information. If there is insufficient space for your answers, please number them in the space provided on the back of this form.

STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000  
(916) 657-1875

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

DIVERTER OF RECORD:

STATEMENT NO: 000367

PHILLIP E CULBERT  
1817 ORANGE ROAD  
OJAL, CA 95023

TELEPHONE NUMBER:  
(805) 646-5270

IF NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE: GRIDLEY RANCH SPRING

TRIBUTARY TO: SAN ANTONIO CREEK

COUNTY: VENTURA

YEAR OF FIRST USE: 1915

DIVERSION

WITHIN: SW1/4 OF NW1/4 SECTION 31, T05N, R22W, SBB&M.

COMPLETE AND RETURN THIS FORM BY JULY 1, 1994.

- A. Water is used under: Riparian claim \_\_\_\_\_; Pre 1914 right X; Other (explain) \_\_\_\_\_
- B. Year of first use (Please provide if missing above) \_\_\_\_\_.
- C. Amount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

Amounts below are: ☐ Gallons ☒ Acre-feet ☐ (other) \_\_\_\_\_

	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL ANNUAL
1991													6
1992													7
1993													5

AC/FT.

- D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.  
Irrigation 2 acres; Stockwatering \_\_\_\_\_; Domestic 2  
Other (specify) \_\_\_\_\_

- E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)

- F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below.

**§ 367**

**See Instructions on Reverse Side**